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Rough Field Notes - Misc.

Sickluesom, F's uncle of Kumakwa, & he & a few Glas ass. S with a party were down in a valley near end of South Bentinck Arm on lookout for putting stakes for fish traps. They went up mountain to get good sticks, & were working. R Fort Rupert were which had been raiding ~~Kimsquit~~ Falls was on way home, when it saw canoes on beach, landed, crept up on Yoke-cutters, killed some, captures all other but one. Amongst captives was S. He had robe of marmot skin, was taken by s.c. wins, leaving S naked. They set out in route for home near Knaatne, where there are only cliffs, no harbours, they were struck by bad S E gale. They anchored as only hope, and were whirled around, sometimes near cliffs, sometimes out. Towards night it began to rain. S was so cold he could not sleep, : of nakedness All others including chief asleep thought of escaping, saw narrow ledge on rock, & when was plunged over. Reached ledge & gripped a cedar root above. Clutched this & went on to grip another. Finally got a big rock, & thought of sinking them but refrained: of fellow-prisoners. Got up mountain, found hollow, covered himself with rotten wood & went to sleep. In morning when awoke canoe had gone. Could not travel through woods on scratches, so went above tree-line, & crossed over to place where captured. Paddled across on piece of wood to this side, climbed over mountain. Meanwhile the solitary escape had crossed mountain & brought the news. They were all mourning the (Epi) S—, when a man outside saw naked man approaching. He had always

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too smoked for his liking, I want fresh halibut. how this house ~~for~~ ya built empties over water. R took S's line, & fished through whole in floor. Presently felt bite, hauled up S — in form of stick. R said "That is not what I want." & threw it behind him. Then he rebaited & fished again S became alive, went around & stuffed all holes in house except tiny small one in roof. Then S pulled out floor plug, house began to sink. R noticed nothing till bottom got cold. R floundered around, but could not get out, & water rose, till he stuck head out hole. S came & pushed R out of house, & left him to get home as best he could ashamed & half drowned.

There was once a little girl who used to cry incessantly. One night she was crying, & told to go to bed, father sternly, "Better go to bed or the (snick) will get you". They all went but she, she kept crying. Presently a (snick) she come (snick) used grandmother's voice, & told girl to come to grandmother's & have a feast of goat's grease. She went out ~~further~~ side, S told her to come a bit further, grabbed & bashed her. She yelled that a S had her, people awoke & told her to grab a passing tree. She said so, but S cut it off with a kick. S took her a long

that if taken prisoner he would escape, so he was recognized as having kept his word. Lived happily after 5 and

Once Raven went to salt water to pick berries with his 4 sisters. He stayed in canoe. It was hard climbing so they removed their blowins, & put them in bags. Came back with berries, but gave R none, he very sore. On way home he stopped canoe & heard a dump. Before leaving, he told the shit to call out that a wina was coming. ~~To~~ At next point the shit called out, "wina, wina, wina". The women turn stopped their belongings, & fled up mountains, R stayed in canoe, telling them it would not matter were he killed. Then he ate & ate & ate. Till stuffed, then began to wonder how to get home. He rubbed rope with berry juice till it was like blood & coiled it round body as if his guts ~~#~~ had been pulled out by wina. The sisters up mountain had heard him coming when eating, & one wondered if brother had made fool of them. They crawled back, till saw R lying in boat, with wing's out & bloody rope. 3 were taken in & wept, thought it was blood. R gasped out, "Oh that's the kind of blood you lose when you fight a wina". Then they saw that ½ berries eaten, started to shout R who fled & never came back.

D necklace & its son went in canoe for fire-wood. D went into woods while boy stayed in canoe. D absent for long time but returned with load of wood. He asked the boy if anyone had passed. "Yes, a canoe-load of people before you came out." "What did they say." "They felt me all over & said what a fine meal I would make." "Oh, they are stupid & harmless, they only have three asses." One of the people had wonderful ears, heard remarks, & suggested a plan as D was sweating at them. These people were wolves. Meanwhile old deer went for another load. Meanwhile wolf canoe came back, bow grabbed deer & took out bow, passed on, till nothing left at stern. When D came back & found only blood he began to cry. He asked canoe, "Do you know slayers of my son?" "No" saw for paddle, bailer & anchor rope. From weeping a long glob hung from his nose, then he swept off with finger, threw into canoe. The glob spoke up & told of son's fate, that they people you scorned, the wis "has" ~~Wolves~~ went off on back of wolves weeping & singing "When the mist is half-down mountain & there is no wind, at that time my son slain." Presently he came to village where wolf-men lived. They were dancing in big house (Ugi told people who, outside, had seen from beach the canoe they asked him if he would dance, "Yes, a very fine dance if mussel shells be tied on my legs." This was done. A good dance & people went to sleep, all but 1 old woman. He danced before her, she slept. Then began cutting throat with his mussel shell, till about ½ done, when she began to wake up. He danced before her, she slept, continues to kill till only few left. Then awoke, called on others to wake up, visitor to kill us. He ran to woods, was chased & climbed tree —— a fir

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acher to could do in those days. They went back & asked old q what they should do. She taught them a song, went back to cher, having to jump a fallen tree en route — when jumped forgot song. They went back, relearnt song, set out, & again forgot at tree. At third time this happened the woman asked them if a fire her tree were in way they said "Yes". She told them to go around. They got to tree & sang song, 1st limb leg fell down & was eaten, then other, then fore-leg, finally other & body. They ate it up. End.

An old woman used to visit beach for clams. A mink used to trouble her. One day a canoe passed as she was digging. She called to ask them destination, they said they were going to fight mink. "That is very good" she said. A few days later they passed on return & she asked if they had been successful. They said "Yes", we have smashed his bones & trouble him any more". She said, "Cut him up as you do salmon for smoking. Mink heard this, & kept telling that captain get close to beach. When near a point he jumped overboard, gained beach & hid. They landed & set out to find him. M hid in rocks but pursuit became hot so he went into hole under rocks, taking shell fish with him. A man saw hole, stuck spear down, but M thrust gut of shell-fish on it. They pulled spear out & thought he had killed it, went off. When all quiet the mink sneaked up on old woman & grabbed her by the neck, & yelled at her. "What did you call me the name" She said, "I said to take good care of you, you were like sun. He said, "Go you old old fool" He

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The Tea Wucks used to scalp & tie them in bundles & mash. Bella Coolas used to scalp, I does not know what done.

There was once a little girl who used to cry incessantly. One night at bedtime she was crying, & father said, "Go to bed or dead people from below will come & get you". They all went to bed, & noticed that her cries became fainter. They investigated & found the dead people had taken her down, & crying came from below. All the men in town got sharp spruce branches & dug down, almost caught dead man with child when it clucked, used to dodge around & so could not be caught. Finally all doctors called for advice. They said to remove every second board from roof, & on each of remaining to put a ferry with piss. (This is why it is thrown out around doors to keep away dead). They told everybody to hide except 1 man at each ferry. When I give word, tip all over at once. People took up flotsam, the remainder hid. Then doctor went down below (grave) to dead people & made the dead to come & eat. They all came in, but no host, & nothing can start without host. All dead came except person who had taken baby. Dead (Tyi) was the man who had pinched bird & should have taken his position. Others went down for him, he came up with baby hidden under cloak, but could be heard crying. When all ready, the doctor ~~to~~ gave the word, all ferrys dumped, &

dead people rushed out whistling, the way they bathed = Oh. my The baby was left. The dead were heard whistling all around village, very sore at first. so doctor told people to shower piss around & dead departed Rejoicing at return of child, but it did not eat seemed not to see food. Child got up early next morning, & was seen to eat ashes, including bones of fish burnt for light. Then people knew it was really dead. Hereforth when they feel it they threw food in fire & it absorbed it. This is why we know that food for dead must be thrown in fire.

The bad part of corpse goes below & this is what caused trouble. Some doctors have power of communing with dead, the parts below.